

L. W. "Nubbin" Cooper Jr.  
County Commissioner, Precinct 1



Amanda Young  
County Commissioner, Precinct 3

Chris Kirkendall  
County Commissioner, Precinct 2

Ernie Koch  
County Commissioner, Precinct 4

Wayne McDaniel  
County Judge

**COMMISSIONERS COURT OF HARDIN COUNTY, TEXAS**  
**HARDIN COUNTY COURTHOUSE ■ COMMISSIONERS COURTROOM (A-131)**

**NOTICE OF REGULAR MEETING AND AGENDA**  
**TUESDAY | FEBRUARY 28, 2023 | 10:00 A.M.**

- 1) Call meeting to order.
- 2) Invocation and Pledge of Allegiance. *Commissioner Ernie Koch*
- 3) Approve Minutes of the February 14, 2023 Regular Meeting as presented by *Connie Becton, County Clerk*.
- 4) Consider approval of request to cancel all Registered Claims from February 14, 2023; and Approval of Cash Statement as presented by *Deborah McWilliams, County Treasurer*.
- 5) Authorization to pay County bills as presented by *Angela Gore, County Auditor*.
- 6) Consider adoption of Resolution 12-23 recognizing Dale Williford for 39 years of dedicated service to the citizens of Hardin County, and wishing him well in his retirement as Chief Investigator for the Hardin County District Attorney's Office.
- 7) Consider acceptance of a reimbursement check from State Representative Ernest Bailes in the amount of \$4,740.00 to be utilized for the installation of a new door in his office in the courthouse. If approved, amend the FY23 Budget to increase the General Fund Revenue line item 010-372-000 'Miscellaneous' and increase the General Fund expense line item 010-510-450 'C/H Maint, Repairs, Renovation' by the approved reimbursement amount of \$4,740.00.
- 8) Acceptance of Vehicle Allowance Declination Affidavits from Commissioner Kirkendall, Precinct 2, Commissioner Young, Precinct 3 and Commissioner Koch, Precinct 4.
- 9) Consider request by *Shirley Cook, Tax Assessor-Collector*, to authorize Tax Refunds for the following Account Numbers: 54096 for tax year 2020; 54096, 57203, and 126349 for tax year 2021 all of which exceed the \$1,000.00 limit.

COMMISSIONERS COURT AGENDA

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- 10) Consider request by *Alex Parker, Floodplain Administrator*, to approve replat of Lots 5 and 6, Block 7, Woodcrest Subdivision, Volume 2, Page 59, Plat Records of Hardin County, Texas into Lots 5A, 5B, 5C, 6A, 6B and 6C, Block 7, Woodcrest Subdivision, A.W. Smith League, Abstract No. 47, located in Precinct 4.
- 11) Consider request by *Alex Parker, Floodplain Administrator*, to approve replat of Lots 31 and 32, Block 8, Woodcrest Subdivision, Volume 2, Page 59, Plat Records of Hardin County, Texas into Lots 31A, 31B, 31C, 32A, 32B and 32C, Block 8, Woodcrest Subdivision, A.W. Smith League, Abstract No. 47, located in Precinct 4.
- 12) Consider request by *Alex Parker, Floodplain Administrator*, to approve replat of Lots 26, 27 and 28, Block B, Woodcrest Subdivision Addition 1, Volume 2, Page 60, Plat Records of Hardin County, Texas into Lots 26A, 26B, 27A, 27B, 28A and 28B, Block B, Woodcrest Subdivision Addition 1, Elisha Duncan League, Abstract No. 14, located in Precinct 4.
- 13) Consider request by *Whitney Heinicke, Epidemiology Manager*, for approval to apply for the 2023 cohort of the Wastewater Surveillance for SARS-CoV-2 Mentorship Program with the National Association of County and City Health Officials (NACCHO), with support from the Centers for Disease Control and Prevention (CDC). This mentorship program will help to support local health departments in implementing and expanding their wastewater surveillance efforts for COVID-19. (No local match required).
- 14) Acceptance of the 2022 Racial Profiling Reporting for filing in the Minutes of the Court as submitted by *Sheriff Mark Davis*.
- 15) Consider approval of request by *Misty Sims, Purchasing Agent*, to present results of bids received for materials and emulsions for all Road and Bridge precincts; and possibly award to successful vendor.
- 16) Discussion only of any item not on the Agenda without taking any action. *Any County Official*
- 17) Adjourn.

*\*Any attendee of this Open Meeting may be permitted to comment on an Agenda item for a period of three (3) minutes by raising their hand and being recognized by the Presiding Member prior to the Court acting on any item. Anyone who addresses Commissioners Court must do so from the podium.*



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Wayne McDaniel  
HARDIN COUNTY JUDGE